

The suggestion has been made that if and when the Le Tourneau Foundation houses are erected across the river an appropriate name for the community would be "Cradledump Colony."

A coupla candidates for such a colony arrived last week at Stockton. Joyce Dolores Hill, daughter of J. H. Hill of the heat treating department, arrived September 4—weight 7 pounds.

And on Labor Day Lila Lee Florell, 8 pounds, appeared in the family of Eddie Florell.

September 5 Walter Scott of the PCU department, brother of Russell Scott, dashed off for Reno—to marry Elberta Leaven.

Peoria plant has been having its weddings, too. Joe Fennell, night machinist, was married last Saturday at Wyoming, Illinois; is on a three weeks honeymoon.

Ernest Reichart, set-up man in the wheels department, got married Labor Day in Minnesota.

Bill Hardbarger, married last Saturday, was back at work Monday.

Rudolph Lasco, night welder on yokes, is on a one week vacation.

Orville Dubie, Angledozer set-up man, left last Saturday on a Montana vacation.

Clyde F. ("Shorty") Greenfield, Angledozer welder, also left Saturday for two weeks' holidays.

Last week the Stockton office force held a swimming party which almost everybody attended.

The past week Peoria has been busy juggling shop departments and offices around. Ray Geiszl managed to get desk space, temporarily at least, for himself and Boyd J. Rahn in the east offices. Howard Miller, purchasing agent, and his right-hand man, Earl Schumacher, transferred to the same office. Superintendent Ray Peterson moved his office from his hat to private quarters in the east end. J. W. Le Tourneau, who has been hopping from desk to desk the past several

weeks, decided on Howard Miller's old office as the place to light. The export department moved into the middle offices, with the advertising and printing departments.

The Angledozer department moved to the east end this week. And the old scraper pit was dug to a depth of 14 feet for a sunken furnace for heat treating blades. The furnace is to be 4 ft. x 4 ft. x 12 ft., inside dimensions, with 10 feet of the 12-foot depth below ground. The pit will also contain a quenching tank. The lining for the pit is a box 14 ft. x 14 ft. x 17 ft. 6 in.

The PCU department night side has been closed down, and James Pellanda, Eldon Warnke, Robert L. Brooking, William Long and J. H. Geurin have been transferred to the day shift. The PCU test stand has been handed over to the assembly department. Casey Ulrich is handling the testing at night under Jim Norris, assembly foreman.

J. W. Le Tourneau is to spend several days next week with G. S. McKenty, visiting distributors in Minnesota (his native state), Wisconsin and Michigan.

John Deal is back at work in the drafting department.

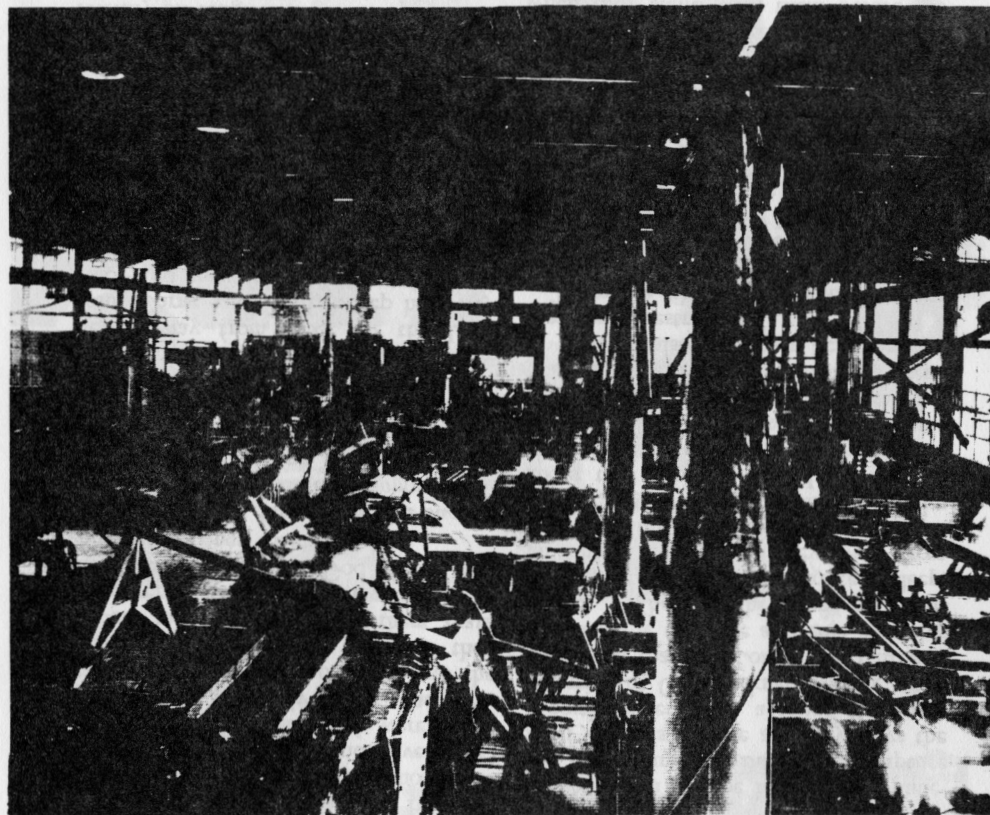
During R. G. Le Tourneau's absence his large new office in the east section was painted, linoleum was put on the floor and a new mahogany directors' table was moved in, together with the walnut desk given him by the plant force last Christmas.

A new Dreise & Krump bending brake and a Monarch lathe arrived Monday, as did also a fifth Caterpillar V-8 Diesel engine for the power plant, which is now carrying the plant's entire load.

RAY'S ACT—SEE—DON'TS

Not enough attention is being paid to the Traveling Crane chainman's warning whistle. It is essential that this whistle be heeded. It means "Look out! Stand clear!" When you hear it, look to see if the Crane is coming your way. If it is, quit what you are doing immediately and move. That will help speed up the transfer of material and may save you from serious injury.

Why Peoria Plant Expanded



This picture, taken a few weeks ago from a little east of the middle of the Peoria plant before the new addition was built, gives a pretty fair idea of crowded conditions which necessitated expansion.

Looking about 325 feet east, it shows in the foreground a section of the scraper department, since moved to the new addition. Just beyond are the press, the furnaces and shears. Behind the furnaces are the saws, and beyond that the steel storage section.

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PEORIA, ILLINOIS

STOCKTON, CALIFORNIA

American Atheists Open Fall Program

"Fear of social ostracism and business reprisal deters many an American atheist from voicing his disbelief in God.

"Fiery Charles Smith, forty-eight, gray-haired, black-suited ex-divinity student, is one whose chief aim in life is broadcasting his disavowal of a Supreme Being.

"America's premier atheist, he shook off the beliefs of ordinary men at twenty-two, and in 1925 organized the American Association for the Advancement of Atheism, which now claims 1,500 members.

"Last week this militant organization swung into action its fall program, aimed as always at winning new converts away from churches.

"All summer long its speakers have climbed soap-boxes on busy New York City street corners and harangued passers-by to give up their religion.

"Now its campaign moves indoors, with lectures and debates each Sunday night at eight o'clock in Manhattan's Pythian Temple. Admission is twenty-five and thirty-five cents.

"The Atheist Association sees success on every hand, as flames of communism, fascism and skepticism turn many from God. There are nearly one hundred and fifty million of the world's two billion people who publicly admit they believe in no divine power, Mr. Smith estimates.

"In the United States he sets the figures at one million."

—LITERARY DIGEST.

Atheist Smith's estimate of the number of people in America and the world who publicly admit their disbelief in divine power can be only a hazard at best, subject to wide error. But God, Who need rely on neither estimates or what men say of themselves, but Who knows the thoughts and intents of every heart, arrives at a far higher total of those who do not believe in Him.

In Romans 11:32, the Apostle Paul tells us that "God hath concluded all in unbelief." Of all mankind, he says in Romans 3:18, "There is no fear of God before their eyes." So that by nature, not a mere eight-tenths of one per cent of the people in the United States, not a mere seven and one-half per cent of the people of the world disbelieve in God, but ALL.

Atheist Smith estimates so many unbelievers in order to bolster his own disbelief, in order to encourage others to openly declare their infidelity, to accept his doctrine of despair. But God "concludes all in unbelief, that He might have mercy upon all."

Christ Jesus "came into the world to seek and to save that which was lost," and God's unbreakable Word declares: "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved."

In happy contrast to the "fear of social ostracism and business reprisal" that "deters many an American atheist from voicing his disbelief in God," is the record of thousands upon thousands through the ages who have counted "all things but loss for the excellency of the knowledge of Christ Jesus," who like Moses have esteemed "the reproach of Christ greater riches than the treasures in Egypt." Jeered, ostracized, imprisoned, beaten for their outspoken faith in the Lord Jesus, they have "rejoiced that they were counted worthy to suffer shame for His name."

Thousands of Christians, threatened not just with the loss of all possessions, but with death unless they would cease preaching the Lord Jesus Christ as the Saviour of sinners, have declared with Peter and the other apostles: "We ought to obey God rather than men." And they have gone to the flames and the lions and almost inconceivable torture rather than deny their Lord.

When Charles Smith finished public school, says the Literary Digest, his parents sent him to a Methodist college,

where he took Bible courses. There, through a six-month investigation that started when he learned that Thomas Jefferson was an "infidel," he became "at the age of twenty-two a full-fledged atheist."

It has been said that there is no true atheist except one who has once professed belief in the Lord Jesus Christ, and Scripture would appear to bear out this assertion when it says, in Hebrews 6:4-6: "It is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, and have tasted the good word of God, and the powers of the world to come, if they should fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put Him to open shame."

"The Atheist Association sees success on every hand, as flames of communism, fascism and skepticism turn many from God." One wonders what joy such "success" might give, but happily none of these things, nor the Atheist Association can turn a single born-again believer away from God, for the Lord Jesus Christ said: "My sheep hear My voice and they follow Me . . ." "And a stranger will they not follow, but will flee from him: for they know not the voice of strangers."

All summer, says the Digest, the association's speakers on New York street corners have "harangued passers-by to give up their religion." That is just what God wants passers-by to do. He wants all who are basing their hope for eternity on religion to give it up and instead put their trust, their confidence in the Lord Jesus Christ, Who bore their sins on Calvary's tree, when He died, the just for the unjust. He has made the way of salvation so plain that "way-faring men, though fools, shall not err therein." God offers not a religion or a philosophy, but a gift—"eternal life through Jesus Christ our Lord." Has Atheist Smith anything half so good to offer?

Bible Ranked Third As Infidel Creator

A survey of the members of the American Association for the Advancement of Atheism by New York University, says Literary Digest, discloses that "Thomas Paine ranks first as an influence in creating non-believers . . . with Robert Ingersoll second, and the Bible third."

That some will be hardened in unbelief by reading the Bible, the Scripture itself declares. These are they, says the Apostle Peter, who account the long-suffering of God slackness, saying when they read that the Lord Jesus Christ is soon coming to judge and rule over this world, "Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of creation."

Paul, says Peter, writes in his epistles about the coming of the Lord for His saints and His coming to judge the world, and in these epistles "are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other Scriptures to their own destruction."

These are like those whom the Lord Jesus told of who in the day of judgment will say to Him, "Thou hast taught in our streets." He will answer: "I tell you, I know not whence ye are, depart from Me all ye workers of iniquity."

Those who have been influenced to reject God and His salvation by Thomas Paine's reasoning or Robert Ingersoll's oratory will find these disputers dumb when they stand with them before the Great White Throne on which will sit as Judge the One Whom they scorned as Saviour.

NOW

"Behold, NOW is the accepted time; behold, NOW is the day of salvation."—2 Corinthians 6:2.

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